

**26<sup>th</sup> Sunday in Ordinary Time**  
**Our Lady of Mt. Carmel**  
**Sunday September 25, 2022**



**Glory in the Cross**  
**Dan Schutte**

Let us ever glory in the cross of Christ,  
our salvation and our hope.  
Let us bow in homage to the Lord of Life,  
who was broken to make us whole.  
There is no greater love, as blessed as this:  
to lay down one's life for a friend.  
Let us ever glory in the cross of Christ  
and the triumph of God's great love.

**Penitential Rite**  
**Gloria**  
*Composed Through*

Glory, Glory to God in the highest  
Glory, Glory to God in the highest  
And on earth, peace to people of good will

We praise you we bless you we adore you we glorify you  
we give you thanks for your great glory Lord God,  
Heavenly King O God, O Almighty Father

Lord Jesus Christ, only Begotten Son Lord God, Son of  
the Father You take away the sins of the world, have  
mercy on us, you take away the sins of the world receive  
our prayer. You are seated at the right hand of the  
Father, have mercy on us

For you alone are the Holy One you alone are the Lord  
You alone are the Most High, Jesus Christ  
With the Holy Spirit In the glory of God the Father

Glory, Glory to God in the highest  
Glory, Glory to God in the highest  
And on earth, peace to people of good will  
Amen!

**I Reading** Amos 6:1a, 4-7

**Responsorial Psalm**

146:7, 8-9, 9-10  
Praise the Lord, My Soul!

**II Reading** 1 Timothy 6:11-16

**Gospel Acclamation**

Alleluia, Alleluia, Alleluia. Alleluia, Alleluia, Alleluia.

**Gospel** Luke 16:19-31

**Homily**

**The Apostles' Creed**

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,

*At the words that follow up to and including "the Virgin Mary," all bow.*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father  
Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Prayer of the Faithful**

We pray to the Lord – **Lord Hear Our Prayer**

**Behold the Lamb**

**Martin Willett**

**Refrain**

**Behold, behold the Lamb of God.**  
**All who eat, all who drink shall live;**  
**and all, all who dwell in God**  
**shall come to know his glory.**

**Holy Mass of St Ann**

Holy, holy, holy Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna hosanna in the highest  
Hosanna hosanna in the highest

## Memorial Acclamation

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord until you come again

### Great Amen

Amen, amen, amen. Amen, amen, amen

### Lamb of God

Lamb of God, You take away the sins of the world  
Have mercy on us  
Lamb of God, You take away the sins of the world  
Have mercy on us  
Lamb of God, You take away the sins of the world  
Grant us peace.

## VINE AND BRANCHES

Trevor Thomson

**I am the vine and you the branches.  
Remain in me as I remain in you;  
you will bear great fruit.**

### An Act of Spiritual Communion

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.**

### Glory and Praise to Our God

Dan Schutte

**Glory and praise to our God,  
who alone gives light to our days.  
Many are the blessings he bears  
to those who trust in his ways.**

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## TODAY'S READINGS

### 1. Amos 6: 1, 4-7

Amos was the 8<sup>th</sup> Century B.C., prophet of the southern kingdom (Judah), sent by God to prophesy in the northern kingdom (Israel), where he was decidedly unpopular (imagine an Iranian prophesying here). His message – the self-absorption of the people, evidenced by their sumptuous banquets, celebrated with wine and song, on luxurious couches, will only lead to disaster, for themselves, first, and for the entire kingdom.

### 2. I Timothy 6: 11-16

In the previous verses, Paul warns against false teachers, who even expect a fee for their dubious service. Today's excerpted section encourages Timothy to be an example and a model for others to follow, following the example of Jesus, Himself, as one who dedicates himself to God and practices every virtue, so as to look forward to his reward, not here, in monetary payment, but in the final appearance of Jesus.

### 3. Luke 16: 19-31

Following last week's example of the unjust and wily steward, Luke continues on the theme of the pursuit of riches. In the story of the rich man and Lazarus, only a gate separates the vastly different worlds, one of fine linen and sumptuous dining, the other of poverty, hunger and disease. Just as they were separated in life, so shall they be separated in death, but this time by a wide chasm. The reversal, torment for the one, but now honor for the other, reflects an inescapable truth – how one lives in this world determines how one will live in the next. Any changes needed must happen in the here and now.

### Reflections for the Week

1. Is there a Lazarus at your front door?
2. Are there any ways by which our community (religious and civic) could become more conscious of the poor, hungry and homeless around us?
3. A famous Holocaust survivor has written, "The opposite of love is not hate, it'd indifference." How does that resonate with you?



