

18th Sunday in Ordinary Time
Our Lady of Mount Carmel
Sunday August 02, 2026



Table of Plenty
Dan Schutte

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

Penitential Rite
Gloria *(Composed-Through)*

Glory, Glory to God in the highest
Glory, Glory to God in the highest
And on earth, peace to people of good will

We praise you we bless you we adore you we glorify you
we give you thanks for your great glory Lord God,
Heavenly King O God, O Almighty Father

Lord Jesus Christ, only Begotten Son Lord God, Lord
God Lamb of God Son of the Father You take away the
sins of the world, have mercy on us, you take away the
sins of the world receive our prayer You are seated at
the right hand of the Father, have mercy on us

For You alone are the Holy One you alone are the Lord
You alone are the Most High, Jesus Christ
With the Holy Spirit In the glory of God the Father

Glory, Glory to God in the highest
Glory, Glory to God in the highest
And on earth, peace to people of good will
Amen!

I Reading
Isaiah 55:1-3

Responsorial Psalm
145:8-9, 15-16, 17-18
The Hand of the Lord Feeds Us;
He Answers All Our Needs

II Reading
Romans 8:35, 37-39

Gospel Acclamation
Alleluia, Alleluia, Alleluia.
Gospel
Matthew 14:13-21
Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,

consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer
We pray to the Lord – **Lord Hear Our Prayer**

Seek Ye First
Karen Lafferty

Seek ye first the kingdom of God
And his righteousness
And all these things
shall be added unto you
Alleluia, alleluia

Holy

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest

Memorial Acclamation

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord
until you come again, until you come again.

Great Amen

Amen, amen, amen. Amen, amen, amen

Lamb of God

Lamb of God, You take away the sins of the world
Have mercy on us
Lamb of God, You take away the sins of the world
Have mercy on us
Lamb of God, You take away the sins of the world
Grant us peace.

THE FEAST MEANT FOR EVERYONE

Tom Booth & Sarah Hart

Oh, how great is the love of God
in this body broken, this saving blood.
Oh, how great is the love of God
here in the feast meant for everyone,
here in the feast meant for everyone.

With One Voice

Ricky Manalo, CSP

Refrain

With one voice we'll pass the Word along;
with one voice, bring justice to the world.
And with all the angels
we'll spread the goodness of God.
With all power and glory
the Word of God shall reign.

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TODAY'S READINGS

1. Isaiah 55: 1-3

The prophet confronts the kings who devoted vast amounts of money and resources to build up alliances with foreign nations. Instead, they should put their trust in the God of Israel, who granted them kingship in the first place. It is this God who invites the people, through the prophet, to simply turn to God for their needs, symbolized in the water and the bread. The symbol of feasting is a sign of a time of divine favor, of lasting peace and prosperity.

2. Romans 8: 35, 37-39

Most scholars agree that this "love of God," cited in both the beginning and the end of this excerpted passage, refers to the love God has for us, and it is this love which empowers Paul to

withstand the troubles he has encountered and the obstacles which stand in his way. Nothing can thwart this love and no power on earth or beyond can prevent us from experiencing it because we are in God's hands.

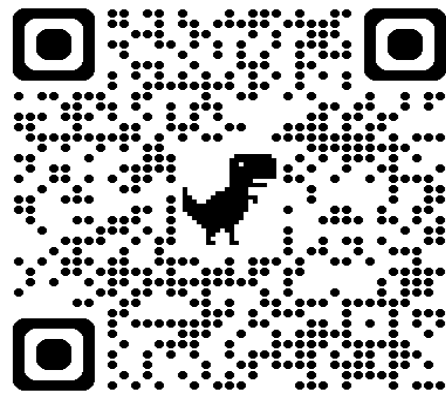
3. Matthew 14: 13-21

This Matthean account of the feeding looks both backward and forward. Matthew's community would have recognized the allusions to both the manna in the desert, of the Exodus experience and Elisha's miraculous feeding of the 100 in the Book of Kings. They would have also recognized the Eucharistic overtones, "looking up, blessing the bread," both signs of the great banquet over which Jesus will preside at the end of time. Jesus' actions are far more astounding than what was experienced in the Old Testament and are a promise of things to come at the end of the age.

Reflections for the Week

1. Isaiah and Paul present God's invitation and love as His totally free gift. Do you feel you have to earn it rather than it being a free gift?
2. What separates you from the love of God in Christ Jesus?
3. How are you nourished spiritually and emotionally?

Readings for Today's Mass



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