

13th Sunday of Ordinary Time
Our Lady of Mt. Carmel
Sunday June 26, 2022



Sing A New Song

Daniel L. Schutte

Sing a new song unto the Lord;
Let your song be sung from mountains high.
Sing a new song unto the Lord,
Singing alleluia

Shout with gladness! Dance for joy.
O come before the Lord.
And play for God on glad tambourines,
And let your trumpet sound.

Penitential Rite

Glory to God

Glory to God Glory to God in the highest
And on earth peace to people of good will

We praise you we bless you we adore you
We glorify you we give you thanks for your great glory
Lord God heavenly King O God almighty Father
Lord Jesus Christ Only Begotten Son

Lord God Lamb of God Son of the Father
You take away the sins of the world have mercy on us
You take away the sins of the world receive our prayer

You are seated at the right hand of the Father
have mercy on us
For you alone are the Holy One you alone are the Lord
You alone are the Most High
Jesus Christ with the Holy Spirit
In the glory of God the Father Amen, Amen.

I Reading 1 Kings 19:16b, 19-21

Responsorial Psalm 16:1-2, 5, 7-8, 9-10, 11
You Are My Inheritance, O Lord

II Reading

Galatians 5:1, 13-18

Gospel Acclamation

Alleluia, Alleluia, Alleluia, Alleluia

Gospel Luke 9:51-62

Homily

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,

At the words that follow up to and including "the Virgin Mary," all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

We pray to the Lord – **Lord Hear Our Prayer**

The Summons

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Holy

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Great Amen

Amen, amen, amen
Amen, amen

Lamb of God

Lamb of God, You take away the sins of the world
Have mercy, mercy on us.
Lamb of God, You take away the sins of the world
Have mercy, mercy on us.
Lamb of God, You take away the sins of the world
Grant us, grant us peace.

Tend the Ground

Curtis Stephan

Refrain

We till the earth, we tend the ground,
sowing hope and peace where none is found.
In selfless love God's life abounds.
We till the earth, we tend the ground.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Lead Me, Lord

John D. Becker

Blessed are the poor in spirit, longing for their Lord,
for God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled,
and the meek shall come to rule the world.

Lead me, Lord, lead me, Lord,
by the light of truth
to seek and to find the narrow way.
Be my way; be my truth;
be my life, my Lord,
and lead me, Lord, today.

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TODAY'S READINGS

1. 1 Kings 19: 16, 19-21

In the closing days of his prophetic ministry, Elijah is called upon to do one more task – to anoint a successor. Elisha, the chosen one,

responds at first with uncertainty and would like to hold on to his present way of life ("let me kiss my father and mother"). Elijah's response forces Elisha into a decision. By burning his plow and roasting his oxen, Elisha signals his readiness to accept the call. There is no turning back – there is nothing to turn back to.

2. Galatians 5: 1, 13-18

Paul writes to a community suffering division and lack of unity. Carried away in their exuberance, some were in danger of turning their newfound freedom from the law into selfishness (the effects of which are enumerated in verses 19-21). Paul exhorts them to remember that Jesus has freed them from the slavery of sin, death and the law and given them the gift of His Spirit to serve one another through love. This loving service is the way that leads from flesh to spirit, from slavery to freedom. It was Jesus' way; it should be theirs, as well.

3. Luke 9: 51-62

Luke's motif of the journey to Jerusalem, which will take us through the end of October, is a literary device which allows Jesus to focus almost exclusively on discipleship, what it means to be His follower. As He starts out, several truths are laid bare; the disciple must be resolute, know that there will be opposition (the Samaritans), be willing to set aside the usual expectations of life (dens and lairs and nests) and normal relationships (bury my father, farewell to family). The true disciple must be willing to give undivided attention and commitment to Jesus. Accommodation to anything less is unworthy of the true disciple.

Reflections for the Week

1. Is what you do as a Christian seen as a duty or something you wish to do, something which gives you joy and a sense of fulfillment?

2. Are there places, situations or people you are resisting right now in your life which may be the voice of God calling you?

3. Paul speaks in the 2nd Reading of a freedom for, rather than a freedom from. "For" what, has God given you freedom as a son or daughter?